

# 31<sup>st</sup> Annual



## Nomination Form

Digitally Submit Nominations to: [Awards@co-asphalt.com](mailto:Awards@co-asphalt.com)

**Deadline for submissions is *October 25, 2024***

Contact Mike Skinner (Award Program Coordinator) with questions at [mikeskinner@co-asphalt.com](mailto:mikeskinner@co-asphalt.com)

- SUBMITTALS ARE LIMITED TO TWO PER COMPANY/ AGENCY, PER AWARD CATEGORY.
- ANY SINGLE PROJECT IS LIMITED TO BEING CONSIDERED FOR ONLY ONE CATEGORY.
- PROJECT LOCATION MAP MUST BE INCLUDED IN THE SUBMITTAL.
- INCLUDE 4-6 HIGH RESOLUTION PICTURES WITH YOUR NOMINATION. THINK ABOUT WHAT PICTURE YOU WOULD LIKE TO SEE DISPLAYED IN YOUR OFFICE IF YOUR PROJECT IS JUDGED TO BE ONE OF THE “BEST IN COLORADO”.

<input type="checkbox"/> <b>LOCAL AGENCY (CITY)</b> (min. 2,500 tons placed) <input type="checkbox"/> New or Reconstruction ( <i>CIP Projects</i> ) <b>OR</b> <input type="checkbox"/> Resurfacing ( <i>Annual Programs</i> ) Local Agency City projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal.	<input type="checkbox"/> <b>URBAN HIGHWAY</b> (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction <b>OR</b> <input type="checkbox"/> Resurfacing ( <i>Surface Treatment Program</i> ) <b>All submittals in this category MUST include joint density MQL % incentive achieved results.</b>
<input type="checkbox"/> <b>LOCAL AGENCY (COUNTY)</b> (min. 2,500 tons placed) <input type="checkbox"/> New or Reconstruction ( <i>CIP Projects</i> ) <b>OR</b> <input type="checkbox"/> Resurfacing ( <i>Annual Programs</i> ) Local Agency County projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal.	<input type="checkbox"/> <b>RURAL HIGHWAY</b> (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction <b>OR</b> <input type="checkbox"/> Resurfacing ( <i>Surface Treatment Program</i> ) <b>All submittals in this category MUST include joint density MQL % incentive achieved results.</b>
<input type="checkbox"/> <b>SURFACE TREATMENT</b> (min. of 25,000 SY placed) Includes Slurry Seals, Chip Seals, Bond treatments, etc. (excludes Thin Lift overlays.)	<input type="checkbox"/> <b>COMMERCIAL DEVELOPMENT</b> (min. 500 tons placed) Parking lots for medium to large commercial buildings and facilities.
<input type="checkbox"/> <b>SMALL CONTRACTOR PAVING</b> This category may include but not limited to Parking lots, Trails, Paths, Street paving, etc. for placement contractors without an asphalt production facility.	<input type="checkbox"/> <b>NEW DEVELOPMENT (RESIDENTIAL)</b> (min. 2,500 tons placed) Submittals for new residential subdivision roadway construction.
<input type="checkbox"/> <b>PROJECT DELIVERY</b> Documentation must be provided to demonstrate successes (e.g., minimizing traffic impacts, reducing project duration, etc.)	<input type="checkbox"/> <b>AIRPORT</b> Local municipal to large commercial airports.
	<input type="checkbox"/> <b>GOLDEN OLDIE</b> 30+ year old project still performing with only preventive maintenance.
<input type="checkbox"/> <b>SUSTAINABILITY</b> The use of sustainable, innovative and environmentally friendly processes, materials, design or construction to reduce environmental impacts.	<input type="checkbox"/> <b>SPECIAL USE PAVEMENT</b> This category may include trails and paths, hydraulic applications, underground facilities, state parks, porous pavements, etc.
<b>SUBMITTALS ARE LIMITED TO TWO PER COMPANY/AGENCY, PER CATEGORY</b>	

**1. Name of Agency/Company Submitting Nomination**

\_\_\_\_\_

Person Making Nomination \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**CONCURRENCE of NOMINATION by AGENCY or CONTRACTOR**

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Signature of Concurrence \_\_\_\_\_

**ALL INFORMATION MUST BE COMPLETED BY CONTRACTOR AND OWNER ON ONE FORM TO BE CONSIDERED**

## 2. PROJECT DESCRIPTION and LOCATION

Project Name/Contract Title \_\_\_\_\_

Contract Value \$ \_\_\_\_\_

Location (street, highway, projects limits, mile post). VERY IMPORTANT THAT A MAP AND PHYSICAL DIRECTIONS BE INCLUDED IN THE SUBMITTAL. PROJECTS MAY BE EXCLUDED IF A MAP IS NOT INCLUDED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Time (# days) \_\_\_\_\_ Contract Time (# days) \_\_\_\_\_

Start Date \_\_\_\_\_ End Date \_\_\_\_\_

### Owner's Acceptance Performed by:

Company PC lab       Contracted PC lab (Name) \_\_\_\_\_

## 3. OWNER/AGENCY INFORMATION

Owner / Agency Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## 4. PAVING CONTRACTOR INFORMATION

Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## 5. PROJECT INFORMATION

### A. Asphalt Mixture

No. of lifts \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
Grading \_\_\_\_\_ Binder grade \_\_\_\_\_  $N_{design}$  \_\_\_\_\_ % Binder \_\_\_\_\_  
% RAP \_\_\_\_\_ Tons of RAP Used \_\_\_\_\_

B. Milling or In-Place Remixing prior to paving  Yes  No Type/Depth \_\_\_\_\_

### C. Project Size

Tons of Asphalt (Total) \_\_\_\_\_ OR Surface Treatment (Total SY) \_\_\_\_\_

Top Lift (Tons) \_\_\_\_\_

Second Lift (Tons) \_\_\_\_\_

Third Lift (Tons) \_\_\_\_\_

Indicate if this project was completed using:

- HMA, or  
 WMA - Process \_\_\_\_\_  
(water foaming, chemical or organic)

### D. Pavement Construction Practices and Other Considerations.

Briefly describe any unique construction features of the project. Include any paving innovations, techniques, or practices that added to the quality or community response to the project. Additional information can be attached. This information must be completed for the Project Delivery Award.

\_\_\_\_\_  
\_\_\_\_\_

E. Night Paving  Yes  No

F. Project Phasing # of Mobilizations for project \_\_\_\_\_ # of Phases for project \_\_\_\_\_

G. Joint Density MQL (Incentive) Data \* Total Incentive achieved % \_\_\_\_\_

**\*Required for Urban and Rural Highway projects only!**

## 6. ADDITIONAL CONTRACTOR (General Contractor, Sub-Contractor)

Additional Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Contractor Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**7. DESIGN & MATERIALS SELECTION** (Engineer, etc.)

Identify additional Partner(s) or Firms involved in the design, materials selection or project delivery who contributed to the success of this project. (This area may be left blank if no additional partners need to be recognized for their contributions to the project).

---

---

---

**8. SIGNIFICANT CONTRIBUTERS**

This Partner made significant contributions to the overall success of the project. (e.g., Rubblization, FDR, Milling, Stripping, etc.) Please describe the contribution made by the subcontractor. (This area may be left blank if no subcontractor needs to be recognized for their contributions to the project).

---

---

---

**9. PHOTOGRAPHS (Required)**

High Resolution photographs must be submitted in a digital format.

**Provide the best, high resolution pictures you can get. Submit a minimum of 4 to 6 pictures in your nomination packets. Think about what picture you would like to see displayed in your office if your project is judged to be one of the "Best in Colorado".**