**32nd Annual**

 **Nomination Form**

**Digitally Submit Nominations to: Awards@co-asphalt.com**

**Deadline for submissions is *October 31, 2025***

Contact Tom Peterson (Award Program Coordinator) with questions at tompeterson@co-asphalt.com

* submittals are limited to two per company/ agency, per award category.
* any single project is limited to being considered for only one category.
* project location map must be included in the submittal.
* include 4-6 high resolution pictures with your nomination. think about what picture you would like to see displayed in your office if your project is judged to be one of the “best in Colorado”.

|  |  |
| --- | --- |
| ❑ **LOCAL AGENCY (CITY)** (min. 2,500 tons placed) ❑ New or Reconstruction (*CIP Projects*) **OR** ❑ Resurfacing(*Annual Programs*)Local Agency City projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal. | ❑ **URBAN HIGHWAY** (min. 5,000 tons placed) ❑ New or Reconstruction **OR** ❑ Resurfacing (*Surface Treatment Program*)**All submittals in this category MUST include joint density MQL % incentive achieved results.**  |
| ❑ **LOCAL AGENCY (COUNTY)** (min. 2,500 tons placed) ❑ New or Reconstruction (*CIP Projects*) **OR** ❑ Resurfacing(*Annual Programs*)Local Agency County projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal. | ❑ **RURAL HIGHWAY** (min. 5,000 tons placed) ❑ New or Reconstruction **OR** ❑ Resurfacing (*Surface Treatment Program*)**All submittals in this category MUST include joint density MQL % incentive achieved results.** |
| ❑ **SURFACE TREATMENT** (min. of 25,000 SY placed) Includes Slurry Seals, Chip Seals, Bond treatments, etc. (excludes Thin Lift overlays.)  | ❑ **COMMERCIAL DEVELOPMENT** (min. 500 tons placed)Parking lots for medium to large commercial buildings and facilities. |
| ❑ **SMALL CONTRACTOR PAVING** This category may include but not limited to Parking lots, Trails, Paths, Street paving, etc. for placement contractors without an asphalt production facility. | ❑  **NEW DEVELOPMENT (RESIDENTIAL)** (min. 2,500 tons placed)Submittals for new residential subdivision roadway construction. |
| ❑ **PROJECT DELIVERY**Documentation must be provided to demonstrate successes (e.g., minimizing traffic impacts, reducing project duration, etc.) | ❑ **AIRPORT**Local municipal to large commercial airports. | ❑ **GOLDEN OLDIE**30+ year old project still performing with only preventive maintenance. |
| ❑ **SUSTAINABIITY**The use of sustainable, innovative and environmentally friendly processes, materials, design or construction to reduce environmental impacts. | ❑ **SPECIAL USE PAVEMENT**This category may include trails and paths, hydraulic applications, underground facilities, state parks, porous pavements, etc. |
| **SUBMITTALS ARE LIMITED TO TWO PER COMPANY/AGENCY, PER CATEGORY** |

***ALL INFORMATION MUST BE COMPLETED BY CONTRACTOR AND OWNER ON ONE FORM TO BE CONSIDERED***

**1. Name of Agency/Company Submitting Nomination \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Person Making Nomination **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Title  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Email **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONCURRENCE of NOMINATION by AGENCY or CONTRACTOR**

Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Organization **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Concurrence **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. PROJECT DESCRIPTION and LOCATION**

Project Name/Contract Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contract Value $ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Location (street, highway, projects limits, mile post).Very important that a map and physical directions be included in the submittal. Projects may be excluded if a map is not included**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Description of Project**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Project Time (# days) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Contract Time (# days) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Start Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** End Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owner’s Acceptance Performed by:
□** Company PC lab **□** Contracted PC lab (Name)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. PAVING CONTRACTOR INFORMATION**

Contractor Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contact Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Company Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_**

**3. OWNER/AGENCY INFORMATION**

Owner / Agency Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Address  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_\_\_\_**Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. PROJECT INFORMATION**

**A. Asphalt Mixture**No. of lifts **\_\_\_\_\_\_\_\_\_\_\_**Grading  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**Grading **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**Grading **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Binder grade **\_\_\_\_\_\_\_\_\_\_\_\_\_** Ndesign **\_\_\_\_\_\_\_\_\_\_\_** % Binder **\_\_\_\_\_\_\_\_\_\_\_**

% RAP **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Tons of RAP Used **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B. Milling or In-Place Remixing prior to paving □** Yes **□** No Type/Depth **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Project Size**

 Tons of Asphalt (Total) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR** Surface Treatment (Total SY) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Top Lift(Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Second Lift (Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Third Lift (Tons) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D.** **Pavement Construction Practices and Other Considerations.**Briefly describe any unique construction features of the project. Include any paving innovations, techniques, or practices that added to the quality or community response to the project. Additional information can be attached. This information must be completed for the Project Delivery Award.

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E. Night Paving □** Yes **□** No **F. Project Phasing** # of Mobilizations for project \_\_\_\_\_\_\_\_\_\_\_# of Phases for project **\_\_\_\_\_\_\_\_\_\_\_\_\_
G. Joint Density MQL (Incentive) Data\* Total Incentive achieved %**

**\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Required for Urban and Rural Highway projects only!**

**Indicate if this project was completed using:
⃝** **HMA**, or
⃝ **WMA** - Process \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (water foaming, chemical or organic)

**6. ADDITIONAL CONTRACTOR** (General Contractor, Sub-Contractor)

**Additional Contractor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_** Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Contractor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Contact Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Title **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** City **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** State **\_\_\_\_\_\_\_\_\_** Zip **\_\_\_\_\_\_\_\_\_** Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. PHOTOGRAPHS (Required)**

High Resolution photographs must be submitted in a digital format.
**Provide the best, high resolution pictures you can get. Submit a minimum of 4 to 6 pictures in your nomination packets. Think about what picture you would like to see displayed in your office if your project is judged to be one of the "Best in Colorado".**

**8. SIGNIFICANT CONTRIBUTERS**This Partner made significant contributions to the overall success of the project.(e.g., Rubblization, FDR, Milling, Stripping, etc.) Please describe the contribution made by the subcontractor.(This area may be left blank if no subcontractor needs to be recognized for their contributions to the project).

**7. Design & Materials Selection** (Engineer, etc.)Identify additional Partner(s) or Firms involved in the design, materials selection or project delivery who contributed to the success of this project. (This area may be left blank if no additional partners need to be recognized for their contributions to the project).

|  |
| --- |
|  |
|  |